Project #: A-56-802  Cost share #:  
Center #: U5038-0A0  Center shr #:  
Contract#: Q00-87-24-01494  Mod #:  
Prime #:  
Subprojects ? : N  
Main project #:  
Project unit: CO-OP DIV  Unit code: 03.010.463  
Project director(s): HITCH W H  

Sponsor/division names: US DEPT OF EDUCATION / GENERAL  
Sponsor/division codes: 144 / 000  

Award period: 871001 to 880930 (performance) 881230 (reports)  
Sponsor amount New this change Total to date  
Contract value 49,657.00 49,657.00  
Funded 49,657.00 49,657.00  
Cost sharing amount 0.00  

Does subcontracting plan apply ?: N  
Title: SUPPLEMENTAL FUNDS TO IMPROVE & EXPAND A PROGRAM OF COOPERATIVE EDUCATION  

PROJECT ADMINISTRATION DATA  

OCA contact: Brian J. Lindberg 894-4820  
Sponsor technical contact  
STANLEY B. PATTERSON  
(202)732-4393  
U.S. DEPARTMENT OF EDUCATION  
OFFICE OF POSTSECONDARY EDUCATION  
WASHINGTON, DC 20202  

Sponsor issuing office  
VICKI PAYNE  
(202)732-4414  
U.S. DEPARTMENT OF EDUCATION  
OFFICE OF POSTSECONDARY EDUCATION  
WASHINGTON, DC 20202  

Security class (U,C,S,TS) : N/A  
Defense priority rating : N/A  
Equipment title vests with: Sponsor GIT  

N/A supplemental sheet  
ONR resident rep. is ACO (Y/N): N  

Administrative comments -  
FOLLOW-ON TO PROJECT A-56-801.
NOTICE OF PROJECT CLOSEOUT

Date: July 27, 1989

Project No.: A-56-802
Center No.: U5038-0A0

Project Director: W. H. Hitch
School/Lab: Co-op Division

Sponsor: U.S. Department of Education

Contract/Grant No.: Q0087-24
GTRC ___ GIT XX

Time Contract No.: N/A

Title: Supplemental Funds to Initiate, Improve, or Expand a Program of Cooperative Education

Effective Completion Date: 9/30/88 (Performance) 12/30/88 (Reports)

Closeout Actions Required:

- None
- Final Invoice or Copy of Last Invoice
- Final Report of Inventions and/or Subcontracts
- Government Property Inventory & Related Certificate
- Classified Material Certificate
- Release and Assignment
- Other ________________________________

Includes Subproject No(s). ________________________________

Project Under Main Project No. ________________________________

Continues Project No. A-56-801  ________________________________

Distribution:

- Project Director
- Administrative Network
- Accounting
- Procurement/GTRI Supply Services
- Research Property Management
- Research Security Services

Reports Coordinator (OCA) ________________________________

- GTRC
- Project File
- Contract Support Division (OCA)
- Other ________________________________
PERFORMANCE REPORT
PROGRAM YEAR 1987-88

GRANTEE'S NAME and ADDRESS

Georgia Institute of Technology
225 North Avenue
Atlanta, GA 30332

GRANT NUMBER: Q00-87-24-01484

GRANT PERIOD: FROM 10 / 1 / 87 TO 9 / 30 / 88

NARRATIVE STATEMENT: Provide a written comparison of the project objectives and project activities as proposed in your approved grant application with the level of accomplishments attained. Whenever possible, use quantitative assessments in your statement. If you were unsuccessful in attaining or conducting a planned activity, explain the obstacles and what, if any, corrective measures you implemented. Use additional sheets, if necessary.

SEE ATTACHED:

I CERTIFY that the above information is accurate and complete and that all terms and conditions of the grant have been satisfactorily completed to the best of my knowledge and belief. I also certify that the project was conducted in compliance with the Cooperative Education Program Regulations (Title VIII, HEA, 1965, as amended).

William H. Hitch, Director, Cooperative Di
Name and Title of Authorized Official (TYPE/PRINT)

Signature of Authorized Official: 11-5-88
DATE

REPLACES ED FORM 886-1, 6/85 WHICH IS OBSOLETE
NARRATIVE

Grant Number - Q00-87-24-01484
Common Accounting Number - E002921
Appropriation Number - 916/70200
Federal Employer Identification Number - 1586002023A1
Object Class - 41.21

This is a narrative of the use of supplemental funds awarded under the above grant to improve and expand the cooperative education program at Georgia Tech. This program is in compliance with the Title VIII, HEA, Cooperative Education Program Regulations.

The enrollment of cooperative students, both in the undergraduate and the graduate programs, continues to increase, and the undergraduate co-op enrollment is 27% of the total undergraduate enrollment in the fall of 1988.

There has been increased state support for the program, but only to the extent of the modest increase granted to other elements of the University System. As a result, the ratio of co-op students to coordinators remains the highest of any large program in the country. Alumni and employers have pledged a million dollars, payable over the next five years, to supply salary and support funds for one or more additional coordinators. It is anticipated that interest from funds accumulated will permit the hiring of one additional coordinator by the latter part of 1989.

The following pages summarize the activity in those areas supported by supplemental funds under this grant.
The funds budgeted for travel permitted additional staff representation at a number of important conferences and addition travel for job development and on-site coordination. Travel was not as extensive as had been proposed because of the largest-ever group of students on campus seeking employment as co-ops, requiring the presence of the staff on campus for individual conferences with students. State funds continued to support other staff attendance at meetings and other staff travel to visit employers on-site.

TRAVEL

1 Person - College-Industry Education Conf.
San Diego, CA Feb. 8-12
2 Persons - Southeastern Regional Co-op Conf.
Callaway Gardens, GA May 18-20
1 Person - ASEE Annual Conference
Portland, OR June 19-23
1 Person - Two in-state Employer trips
1 Person - Three out-of-state Employer trips

Four issues of the COOPERATIVE DIVISION NEWSLETTER were printed and distributed to students, employers, and faculty. Special materials for the new student orientation program were developed and printed, and additional support materials for the graduate co-op program were developed and printed.

PUBLICATIONS

4 Issues COOPERATIVE DIVISION NEWSLETTER
Special Materials for New Co-op Orientation Sessions
Graduate Program information for students and employers

Mr. Jack M. Mangham continued to perform an extremely valuable service in the placement of students and the development of new job opportunities. He was supported at .50 EFT throughout the year by state funds, and at 1.00 EFT from January through September with the help of funds from this budget.

PERSONAL SERVICES

1 Coordinator (Assistant Director) at .50 EFT
January, 1988, through September, 1988

It is estimated that over 3,000 students will be active participants in our cooperative program this school year.