Project Title: College Library Resource Program, FY77

Project No: L-70-506

Project Director: Dr. E. G. Roberts

Sponsor: DHEW/Office of Education

Agreement Period: From 10/1/77 Until 9/30/78

Type Agreement: Grant No. G007750745

Amount: $3,855

Reports Required: Annual Program & Expenditures Report

Sponsor Contact Person(s):

Technical Matters

Paul Krakes
U.S. Office of Education
Department of Health, Education & Welfare
Washington, D. C. 20202
(202) 245-2470

Contractual Matters (thru OCA)

Defense Priority Rating: n/a

Assigned to: Library (School/Laboratory)

COPIES TO:

Project Director
Division Chief (EES)
School/Laboratory Director
Dean/Director—EES
Accounting Office
Procurement Office
Security Coordinator (OCA)
Reports Coordinator (OCA)

Library, Technical Reports Section
Office of Computing Services
Director, Physical Plant
EES Information Office
Project File (OCA)
Project Code (GTRI)
Other
**FINANCIAL STATUS REPORT**

(Follow instructions on the back)

1. **FEDERAL AGENCY AND ORGANIZATIONAL ELEMENT TO WHICH REPORT IS SUBMITTED**
   - U.S. Office of Education, Division of Library Programs
   - Library Education and Postsecondary Resources Branch

2. **RECIPIENT ORGANIZATION**
   - Georgia Institute of Technology
   - Atlanta, Georgia 30332

3. **REPORT PERIOD COVERED BY THIS REPORT**
   - FROM (Month, day, year): October 1, 1977
   - TO (Month, day, year): September 30, 1978

4. **EMPLOYER IDENTIFICATION NUMBER**
   - 58-6002023

5. **RECIPIENT ACCOUNT NUMBER OR IDENTIFYING NUMBER**
   - A-51-506

6. **FINAL REPORT**
   - X YES □ NO

7. **BASIS**
   - X CASH □ ACCRUAL

8. **SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL**
   - David V. Welch, Mgr., Grants & Contracts Acctg.
   - (404) 894-4424

9. **DATE REPORT SUBMITTED**
   - 10/19/78

10. **PROGRAMS/FUNCTIONS/ACTIVITIES**
    - (a) 13,406 Library Resources
    - (b) 13,468 Fellowships
    - (c) 13,468 Institutes
    - (d) 13,468 Traineeships
    - (e) 13,518 Inst. Equipment

11. **STATUS OF FUNDS**
    - **(a)** Net outlays previously reported
    - **(b)** Total outlays this report period
    - **(c)** Less: Program income credits
    - **(d)** Net outlays this report period
    - **(e)** Net outlays to date
    - **(f)** Total Federal share of outlays
    - **(g)** Total unliquidated obligations
    - **(h)** Less: Non-Federal share of unliquidated obligations shown on line h
    - **(i)** Total Federal share of unliquidated obligations
    - **(j)** Total cumulative amount of Federal funds authorized

12. **REMARKS**
    - Dr. E. G. Roberts, Project Director
    - 10/19/78